

CITY-COUNTY PARKS ADVISORY BOARD SUMMARY

Wednesday, June 2, 2021



City Members		County Members		
\boxtimes	Pat Doyle		Jerry Blythe <i>(excused)</i>	
\boxtimes	Steve Baiamonte	\boxtimes	Alex Tommerup	
\boxtimes	David McGuire	\boxtimes	Nyle Howsmon (Lincoln Parks Board)	
			Ernie Lundberg (Lincoln Parks Board)	
Joint Member		Commission Representatives		
\boxtimes	School District Representative (Neal Murray)	\boxtimes	Sean Logan, City Commissioner	
			Jim McCormick, County Commissioner	
Staff Contact				
\boxtimes	Connie Dedrick, Lewis and Clark County Representative			
\boxtimes	Kristi Ponozzo, Parks, Recreation, and Open Lands Director			
\boxtimes	Craig Marr, Parks Superintendent			
\boxtimes	Kait Perrodin, Recreation and Aquatics Program Manager (excused)			
\boxtimes	Jennifer Schade, Recorder			

Meeting ID: 948 7069 7663

Passcode: 663448 One tap mobile

Join Zoom Meeting

+13462487799,,94870697663# US (Houston) +16699006833,,94870697663# US (San Jose)

https://zoom.us/j/94870697663?pwd=NllmcEwzK2FkaDlLZ1JKUEh2VEdsdz09

Dial by your location

- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington D.C.)

Meeting ID: 948 7069 7663

Find your local number: https://zoom.us/u/ahPlpmcw7

"The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."

Visitor(s): Randy Ranalli, Helena Police Department, Dr. G-Roostech, Citizen, Jason Seyler

1. Call to Order - TS 00.00.24

• Chairman Pat Doyle called the City-County Parks Board meeting to order at 11:30 am.

2. Establish Quorum/Introductions/Review Agenda/Approval of Minutes

- A quorum was established TS 00.00.25
- Introductions *TS 00.00.50*
- Review of Agenda **TS 00.04.39**
- Approval of Minutes TS 00.04.49
 - May 5, 2021 Minutes Topic: City-County Parks Board
 - Meeting Recording: https://zoom.us/rec/share/QMTmZUnGtyLntRgsu2gHh9 U3wO4YnezqDKvrxfV-JICA4YKLpW5mvzHcrTbzM0y.0FvrkbbD1RgdgTc2
 - Steve moved to approve the May 5, 2021 minutes as presented. Neal seconded. Motion carried. – TS 00.04.51

3. Comments from Persons Present – TS.00.05.42

The board will accept brief comments from the public for items that are not on the agenda at this time.

None.

4. Unfinished Business - TS.00.05.56

None.

5. Action Item(s) – *TS.00.06.05*

Presenter: Connie Dedrick

Brielle Park: 46 Degrees North Subdivision

Attached: Parks Development Funding History/Application, Brielle Park

EXECUTIVE SUMMARY: - TS.00.06.24

 The 46 Degrees North Homeowners' Association has submitted an application to the City-County Parks Board (Parks Board) requesting additional funding for Brielle Park located in Phase I of the 46 Degrees North Subdivision. Specifically, the request is for \$5,650.00 with a \$1,884.00 match from the Applicant for construction of an irrigation well that was not anticipated in the Applicant's original funding request. The total amount to complete this portion of the project will be \$7,534.00.

REQUEST: - TS.00.07.18

• The Applicant is seeking additional Parks Development Funds in the amount of \$5,650.00 for an irrigation well at Brielle Park.

STAFF RECOMMENDATION: - TS.00.07.19

Approval.

QUESTIONS // BOARD MEMBER RESPONSE: - TS.00.07.48

 Steve moved to approve the request for additional funding of \$5,650.00 as an addendum to the original request. Alex seconded. Motion carried. – TS.00.09.30

6. Presentations/Discussion Items

Welcome to new Board Member, Alex Tommerup // County Representative – TS.00.09.30

[&]quot;The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."

- National Park Service Outdoor Recreation Legacy Partnership Grant Program Presentation: Kristi Ponozzo – TS.00.12.00
 - o Jason Seyler joined the discussion regarding this grant opportunity. **TS.00.13:30** ACTION ITEM: Jason stated he will work with Kristi on getting answers to some of the questions asked today regarding this grant opportunity and will bring this agenda item back to this board for further discussion. **TS.00.34:38**
- Regional Parks District Update: Kristi Ponozzo TS.00.34:50
 - Kristi mentioned that she has included proposed budget authority in our upcoming budget for consultant services to move us forward on exploring a parks district. This could potentially be used for a grant like the one just discussed.
- HRSA / YMCA Updates: Representatives TS.00.36.17
 - o None.

7. Reports

City Parks and Recreation Director Report	Kristi Ponozzo, Director	
City Parks and Recreation Maintenance Report	Craig Marr, Parks Superintendent	
City Parks Recreation Manager Report	Kait Perrodin, Aquatics/Recreation Manager	
County Report	Connie Dedrick / Lindsay Morgan (or Representative)	
Helena School District	Neal Murray (or Representative)	
Helena Police Department	Lieutenant Randy Ranalli (or Representative)	
BOARDS REPORTS		
Fair Board	Jerry Blythe	
HOLMAC	David McGuire	
Lincoln Parks Board	Ernie Lundberg / Nyle Howsmon	

CITY STAFF REPORTS:

- City Parks and Recreation Director Report, Kristi Ponozzo TS.00.36:55
- City Parks and Recreation Maintenance Report, Craig Marr TS.00.37:10
- County Report, Connie Dedrick TS:00:41:52
- Helena School District, Neal Murray TS:00:42:34
- Helena Police Department, Lieutenant Randy Ranalli TS:00:42:55

BOARDS REPORTS

- Fair Board, Jerry Blythe TS:00:43:15
 - o None.

[&]quot;The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."

HOLMAC, David McGuire – TS:00:43:24

- There was discussion during this report about the potential of going back to in-person meetings or perhaps holding a meeting in a city park. City staff will explore these options.
- Lincoln Parks Board, Nyle Howsmon TS:00:51:41

8. Communications and Future Agenda Items (Board Members)

- National Park Service Outdoor Recreation Legacy Partnership Grant Program
- Regional Parks District Update
- HRSA / YMCA Updates: Representatives

9. Next Meeting Date

- July 7, 2021
- 10. Other
- 11. Adjournment

ADA NOTICE - CITY

The City of Helena is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The City will not exclude persons with disabilities from participation at its meetings or otherwise deny them the City's services, programs, or activities.

Persons with disabilities requiring accommodations to participate in the city's meetings, services, programs, or activities should contact the City of Helena Community Development Department, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: Phone: (406) 447- 8490; TTY Relay Service 1-800-253-4091 or 711 Email: citycommunitydevelopment@helenamt.gov, Mailing address & physical location: 316 North Park, Avenue, Room 445, Helena, MT 59623.

ADA NOTICE – COUNTY

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities.

Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact the Lewis and Clark County Human Resource Department, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following: (406) 447-8316, 316 North Park Avenue, Room 303, Helena, MT 59623; TTY Relay Service 1-800-253-4091 or 711, hr@lccountymt.gov.

[&]quot;The City - County Parks Board's mission is to promote investment in the development and maintenance of parks, recreation, trails and open space."